

186  
¶ Short Questions  
and answaeres, con.

teining the summe of Chri-  
stian Religion:

Newly enlarged with the Te-  
stimonies of Scripture.

Rom. 8.38.39.

For I am perswaded that ney-  
ther death, nor life, nor An-  
gels, nor principalities, nor  
powers, nor things present,  
nor things to come, nor height  
nor depth, nor any other cre-  
ature shalbe able to seperate  
you from the loue of God  
which is in Christ Iesus.

Imprinted at London at the  
three Cranes in the Vintree, by  
Thomas Dawson.

1586.



# To the Worshipful Maister

Mayor, the Bayliffes, the Aldermen,  
Burgesses, and all the rest, that in singlenesse  
of heart feare the Lorde, Robert O. wiltheth in  
this life the aboundance increase of all spiri-  
tuall graces, with constancy by Iesus  
Christ for euer and euer, that here-  
after in his kingdome you  
may be blessed.



As my continuance (wor-  
shipfull, and in the Lorde  
welbeloued) hath not bene  
suche, whereby I might, in  
parte of requirall, of your so  
great kindnes shewed vnto  
me, impart any thing woorthy your perusing, espe-  
cially my skil being so simple, for the helping you  
forwarde in that so excellent a woorke, as conti-  
nually (the Lorde be blessed) you labour in: yet  
when I considered that God doth accept vs ac-  
cording to that measure we haue receiued, so I  
hoped that you of your curtesies would likewise  
take it well that I shewe this remembraunce of  
you, which I must confesse to be but small, and the  
least I could yeeld, yet I shal beseech you as grate-  
fully to accept it, as willingly in the Lord I offer it,  
vntill better leasure by tracte of time maye giue  
the like occasion to trauil in some other labour. In

### *The Epistle.*

the meane time looke not vpon this Pamphlet, as it is in it selfe, but value it according to the hartie affection of the giuer, whiche with all dutie protesteth himselfe readie, & alwayes most willing, to the vttermost that he shalbe able, for the aduancement of your knowledge, encrease of godlinesse, and spiritual gaine, to labour for your health, what and wherein he may. Which, albeit many wil think this but labour bestowed in vaine, especially seeing other haue fallowed the same felde, drawn in the same yoke, and brought it to an excellent worke: yet when I found the same not so answeareable for tender wits, holding the principall as at the first was published, I haue proceeded in the quotations according to their capacities, deuiding nowe and then (as I saw it best) for their publike profit, some one question into two, which albeit it be a little thereby the more tedious: yet by experience I haue found it more fitting for their instructions, wherefore I shal request, both the first Author of the questions, & the setter forth of the last impression, in the same cause not to mislike of my labor, the cause being so sufficient that I haue aleaged, desiring you all, that are patrons of Godlinesse, parentes of childre: maisters or dames of families, to meditate hereof with your selues, to teach it to your childre, and practise it among your families, that thereby God may be glorified, your owne duties discharged

god



*Dedicatorie.*

god, & your owne knowledge so encreased, as you  
may leade liues in al goodnes and honesty, wherby  
at the last when you haue passed this Pilgrimage,  
and sayled the troublesome seas of this world, you  
may rest in the holy hill mount Syon, and atchieue  
the port of eternall felicitye, there to be heires and  
coheyres with Christ in his kingdome, which in  
mercy the Lorde performe, if it be his will, to vs al.  
Amen.

From my studie at Waiemouth and  
Milcombe regis the 28. day of Ia-  
nuary in the yeere of our  
Lorde 1584.

Your Pastor in the Lord  
much bounden and to be com-  
maunded R. O.

A.

A

## A Prayer most commonlie vsed before Catechising.

*Psal. 40. 5. 11.*  
*verses.*

O Lorde our God, which hast made thy  
wonderfull woorkes so many, that none can  
coumpt in order vnto thee, thy thoughtes toward  
vs, although innumerable troubles haue compas-  
sed vs, and that our sinnes haue taken such holde  
vppon vs, that we are not able to looke vp, whiche  
also are more in number then the haies of our  
heades, whereby we are become a reproch to  
our neighbours, a iest and a laughing stocke to the  
that are rounde aboute vs, insomuch that our  
confusion is daily before vs, and the shame of our  
face hath conered vs: yet let it please thee, O Lord,  
to rise vp for our succoure, and to redeeme vs for  
thy mercies sake, and so to stave thine anger from  
vs, that we maye recouer our strengthes before we  
goe hence *and be not.*

*Psal. 39. 15.*

*Psal. 45. 3. 4.*

*Psal. 45. 17.*

Oh thou most mightie, girde thy sword vpon  
thy thyghe, to wit thy woorship and thy glorie  
and ryde on because of the woorde of thy truth and  
meeknesse and righteousnesse, and let thy sharp  
arrowes, pearce the heartes of all the enemies of  
our gracions Queene Elizabeth, next and immedi-  
ately vnder Christ, supream gouernesse within her  
Maiesties Deminions, that thy name may be re-  
membred through all generations, that all people  
may

*A Prayer.*

may clappe their hands, and singe loude vnto thee with a cheerefull voyce, saying: the Lorde is terrible, a great kinge ouer all the earth, he hath subdued people vnder vs, and the nations vnder our feete, he hath chosen our inheritance for vs, euen the glorie of Iacob whom he loued. *Psal. 47. 2. 3. 4.*

O Lord create a cleane heart in thy ministers, and reneue a right spirite within them, whereby they may teach thy wayes to the wicked, that sinners may be conuerted vnto thee. Direct (O Lord) the heartes of the Nobles, that their delight being in thy commandementes may seeke valiantly to withstand Sihon king of the Amorites, Oge the king of Bashon, and all the kingdomes of the Cananytes. *Psal. 51. 10. 13. Psal. 11. 95. parte. Psal. 135. 12.*

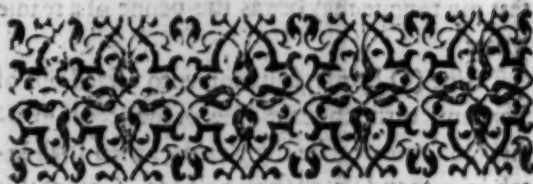
Open, O Lorde, I beseech thee my lyppes, that my mouth may shewe foorth thy prayse, that my hearte, O Lord, may vtter soorth good matter, and that my tongue may bee as the penne of a readie writer. *Psal. 51. 17.*

Giue (O Lorde) saluation vnto Israell out of Sion, and turne the captiuitie of the people in other Countries if it be thy pleasure: then shall Iacob reioyce and Israell shalbe gladde. Graunt this O mercifull father for thy deare Sonnes sake Iesus Christe our Lorde Amen. In whose name wee praye as thou haste taughte vs sayinge. Our Father which art &c.

**T**HIS prayer thus ended, there is some one  
Psalme by the Mayor appointed to be song  
to the honor and prayse of Almightye G O D,  
which ended, the Minister propoundeth  
the questions following in or-  
der as they lyc.

(::)

*Questi-*



**Questions and Answares**  
concerning Christian Religion,  
with the proofes in order annexed  
to the same.

**Question.**

**W**ho made you?

**Answer.**

**God.**

**Q.** How doe you proue by the Scriptures  
that God made you?

**A.** Out of the first Chapter of Genesis, ver.  
17. where it is written thus: God created the  
man in his Image, in the Image of GOD  
created he him: he created them male and fe-  
male.

**Q.** Who redeemed you?

**A.** Iesus Christ.

**Q.** How doe you proue by the Scriptures  
that Iesus Christ hath redeemed you?

**A.** Out of the 1. Chapter of the Gospell ac-  
cording to S. Iohn, ver. 29. where it is said: Be-  
hold the Lambe of God which taketh away  
the sinnes of the world.

**Q.** Who sanctifieth and preserveth you?

**A.** The holy Ghost.

**Q.** How doe you proue by the Scriptures  
that the holpe Ghoste sanctifieth and pre-  
serveth

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serueth you:

**Q.** Out of the eighth Chap. of the Epistle bys.  
Paule to the Romans, ver 9. where it is saide: if  
any man haue not the spirite of Christe, the  
same is none of his.

**Q.** What is the father?

**A.** God.

**Q.** How is that proued by the Scriptures?

**A.** Out of the fourth Chapter of the booke of  
Deut. ver. 35. wher it is said: Unco thee it was  
shewed & thou mightest know, that the Lord  
he is God, & that there is none but he alone.

**Q.** What is the sonne?

**A.** God.

**Q.** How is that proued by the Scriptures?

**A.** Out of the first Chapter of the Gospell  
according to S. Iohn, ver. 1. where it is said: In  
the beginning was the word, and the word  
was with God, and that word was God.

**Q.** What is the holy Ghost?

**A.** God.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 18. Chapter of the Gospell ac-  
cordinge to S. Mat. ver. 19. where Christ saith  
to his Apostles: Goe therfore & teach al na-  
tions Baptising them in the name of the Fa-  
ther, & of the sonne, and of the holy Ghost.

**Q.** How many persons be there?

**A.**

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**Q.** Three persons and one God.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 1. Chapter of the first Epistle of S. Iohn. ver. 7. where it is saide: There are three which beare record in heauen, the Father, the Worde, and the holy Ghost, and these three are one.

**Q.** Wherefore hath God made, sanctified, and preserued you?

**A.** To seeke his glorie.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 1. Chapter to the Romans, ver. 3. where it is said: For of him, and through him, and for him are all thinges, to him bee glorie for ever Amen.

**Q.** In seeking to set forth Gods glorie, how many thinges ought you principally to bee carefull for?

**A.** I ought to bee moste carefull for two thinges.

**Q.** Which is the first thing?

**A.** First how to escape Gods iudgment?

**Q.** How is that proued by the Scripture?

**A.** Out of the 16. Chapter of the Gospell according to S. Mat. ver. 26. where it is saide: What shall it profite a man to win the whole worlde and to loose his owne soule.

**Q.**

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**Q.** What is the second thing thou oughtest to be careful for?

**A.** Secondly how to serue him.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 1. Chapter of the Gospell according to S. Luke. ver. 74. where it is saide: That we being deliuered out of the hands of our enemies might serue him without feare.

**Q.** How will God be serued?

**A.** After his will reuealed in his word.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 12. Chapter of Deuteronomie, ver 32. where it is said: Whatsoeuer I commaunde you take heede you doe it, thou shalt put nothing thereto nor take ought therefrom.

**Q.** How many thinges doth the word teach vs principally?

**A.** Foure thinges.

**Q.** Which is the first?

**A.** Obedience to the commaundementes.

**Q.** How is that proued by the Scriptures?

**A.** Out of the first Chapter of the Booke of Iosua, verse 8. where it is saide: Let not this booke of the Lawe departe out of thy mouth, but meditate therein daye and nyght, that



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that thou maiest obserue and doe according to al that is witten therein, for then shalt thou make thy way prosperous, & then shalt thou haue good successe.

**Q.** What is the second thing that the word doth teach vs?

**A.** Faith in Christ.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 12. Chapter of the Epistle to the Hebrewes. ver. 2. where it is thus witten: Looking vnto Iesus the authoꝝ & furnisher of our faith, who for the ioy that was set before him, endured the Crosse, and despised the shame, and is set at the right hand of the throne of God.

**Q.** What is the third thing that the worde doth teach vs?

**A.** Sacraments.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 11. Chap. of the first Epist. to the Corinth. ver. 24. where it is witten: And when he had giuen thanks he tooke bread & brake it and said: take, eate, this is my body which is broken for you, doe this in remembrance of me.

**Q.** What is the fourth thing that the word doth teach vs?

**A.** Prais

The Summe of

**Q. Prayer.**

**Q. How is that proued by the Scriptures?**

**A. Out of the 8. Chap. of the Gospel according to S. Mathewe, ver. 9. where it is said: after this manner therefore pray ye.**

**Q. Into how many tables are the commandmentes deuised?**

**A. Into two tables.**

**Q. How is that proued by the Scriptures?**

**A. Out of the 31. Chapter of Exodus, ver. 18. where it is written: Thus when the Lorde had made an end of communing with Moses vpon mount Synay, he gaue then two tables of the Testimonie euen Tables of stone written with the finger of God.**

**Q. What doth the first table concern?**

**A. Our duetie to God contened in the foure first commandmentes.**

**Q. How is that proued by the Scriptures?**

**A. Out of the 6. Chap of Deuteronomie, ver. 4. 5. where it is thus said: Heare O Israell, the Lorde our God is Lorde onely: And then shalce loue the Lorde thy God with all thy hart, and with all thy soule and with all thy might.**

**Q. What doth this second table concern?**

**A. Our duetie to our neighbours contened in the 6. last commandments,**

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**Q.** How is that proued by the Scriptures?

**A.** Out of the 19. Chapter of the Booke of Leuiticus ver. 18. where it is saide: Thou shalt not auenge nor be mindful of wrong against the children of thy people, but shalt loue thy neighbour as thy selfe, I am the Lord.

**Q.** In this order of the tables, that our duetie to God is set before our duetie to our neighboures, how many lessons doe wee learne?

**A.** Two lessons.

**Q.** What is the first lesson?

**A.** Firſt I learne to serue him before all thinges, and not to regard substance nor life it. selfe in respect of his glorie.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 6. Chapter of the Gospell according to S. Mat ver. 33. where it is said: seeke the kingdome of God & his righteousnesse, & all these thinges shall be ministred vnto you.

**Q.** What is the second lesson?

**A.** Secondly if I render my duetie to God I must doe my duetie to my neighbour.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 4. Chapter of the first Epistle of S. Ihon, ver. 21. where it is said: And this commaundment we haue of him, that he which beloueth God should loue his brother also.

**Q**

## The Summe of

**Q.** If thou wantest this loue towarde thy neighbour, whether mayest thou be saide to loue or not?

**A.** I may not any wayes be saide to loue God.

**Q.** How is that proued by the Scriptures?

**A.** Out of the forenamed 1. Epistle of S. Iohn and 4. Chapter ver. 20. where it is said: If any man say I loue God & hate his brother, he is a lier: for howe can he that loueth not his brother, whom he hath seen, loue God whom he hath not seene.

**Q.** Howe many commaundementes are there?

**A.** Ten.

**Q.** Which be those?

**A.** God spake these words and said:

**Q.** Is this a commaundement?

**A.** No it is but a ppeface or introduction to the commaundementes.

**Q.** Howe many lessons learne you out of it?

**A.** Three.

**Q.** Which is the first lesson?

**A.** First in that it is saide: God spake these wordes and said: I learne that God is the author of them.

**Q.** What is the seconde lesson?

**A.** Se-

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**A.** Secondly in that he saith I am the Lord, I learne that he is of mighte, maiestie, and power, to punish the offenders.

**Q.** What is the third lesson?

**A.** Thirdly in that he saith thy God, which brought thee up out of the land of Egypt and bondage, I learne his mercie to them that loue and seek his will.

**Q.** What is the first commaundment?

**A.** Thou shalt haue none other Goddes but me.

**Q.** What doest thou learne out of this commaundement?

**A.** I learne to worship God, and him alone.

**Q.** In how many pointes standeth the worship of God?

**A.** In foure pointes.

**Q.** What is the first pointe?

**A.** The first is that I loue God aboue al.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 10. Chap. of the Gospel according to S. Mat. ver. 37. where it is said: He that loueth father or mother more then mee, is not worthy of me, and he that loueth son or daughter more then mee, is not worthy of me.

**Q.** What is the second point of Gods wor-

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thyspe.

**A.** Secondly that I feare God aboute all.

**Q.** How is that proued by the Scriptures?

**A.** Out of the first Chapter of the Prophet Malachie, ver. 6. where it is said: A sonn honoreth his father and a seruant his master, if then I be a father, where is my honour, if I be a maister where is my feare, saith the Lorde of hostes vnto you, O ye priests that dispise my name, and yet ye say wherein haue we dispised thy name.

**Q.** What is the thirde point of Gods worshippe?

**A.** Chiefly that we pray to God, and to none but to him alone.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 10. Chapter of the Epistle to the Romans, ver. 13. where it is said: Whosoever shall cal vpon the name of the Lord shal be saved.

**Q.** What is the fourth point of Gods worshippe?

**A.** Fourthly that we acknowledge God to be the giuer of al things, and therefore that we trust and stay vpon him alone.

**Q.** How is that proued by the Scriptures?

**A.** Out of the first Chapter of the Epistle by S. Iames, ver. 17. where it is said: Every

good

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good giuing and enery perfecte gift is from  
aboue and cometh vnto vs from the father  
of lightes.

Q. What is the second commaundement?

A. Thou shalt not make to thy selfe any Image.

Q. How many lessons doe you learne out of  
this commaundement?

A. Three lessons.

Q. What is the first lesson?

A. First that we make no Image of God.

Q. How is that proued by the Scriptures?

A. Out of the fourth Chapter of the Booke  
of Duteronomie ver. 15. where it is said: Take  
heed vnto your selues, for ye saw no Image  
in the day that the Lorde spake vnto you in  
Horeb out of the midst of the fire.

Q. What is the second lesson?

A. Secondly that we make no Image of a-  
ny other thing ether to worship the Image,  
or any thing by it.

Q. How is that proued by the Scriptures?

A. Out of the 26. Chapter of the booke of  
Leuiticus. ver. 1. where it is said: Ye shall make  
you no Idols neither rear you vp any pil-  
ler, neither shall you set any Image of stone  
in your lande to bowe downe to it, for I am  
the Lorde your God.

Q. What is the third lesson?

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**Q.** Thirdly that we worshipping not God after our owne fantasies, but as he commaundeth.

**Q.** How is that proued by the Scriptures?

**A.** Out of the fourth Chapter of the Gospel according to S. Iohn ver. 24. where it is said: God is a spirite, and they that worshipping him, muste worshipping him in spirite and in truth.

**Q.** What is the third commaundement?

**A.** Thou shalt not take the name of God.

**Q.** How many lessons doe you learne out of this commaundement?

**A.** Three lessons.

**Q.** What is the first lesson?

**A.** First that it is sinne and blasphemie to applie the name of God to enchantment, sorcerie, cursing, or periurie.

**Q.** How is that proued by the Scriptures?

**A.** Out of the third Chapter of the Prophee Malachie, ver. 5. where it is said: And I will come neare to you to iudgment, and I will be a swifte witness against the slayers, and against the adulterers, and against false swearers, saith the Lord of hostes.

**Q.** What is the second lesson?

**A.** Secondly to sweare by creatures is a setting of his name at naught.

**Q.**



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**Q.** How is that proved by the Scriptures?

**A.** Out of the 5. Chapter of the Prophecie of Ieremie, ver. 7. where the Lorde saith: Howe should I spare thee for this, thy children haue forsaken me and sworne by them that are no Gods: thought I sould them to the full; yet they committed adultery, & assembled themselves by companies in the harlots houses.

**Q.** What is the third lesson you learne in this third commandment?

**A.** Thirdly that we neuer sweare in our ordinary communication although the matter be neuer so true.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 5. Chapter of the Epistle by S. James. ver. 12. where it is said: But before all thinges my brethren, sweare not, neither by Heauen nor by Earth, nor by any other: but let your yea, be yea, and your nay, nay; least ye fall into condemnation.

**Q.** By whom then must we sweare?

**A.** By God for it is a part of his glory which he will giue to no other.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 6. Chapter of the Booke of Deuteronomie, ver. 13. where it is said: Thou shalt feare the Lord thy God, and serue him, and shalt sweare by his name.

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Q. In howe many causes is it lawfull to  
swear?

A. It is lawfull in two causes.

Q. What is the first cause?

A. First it is lawfull to swear where the  
glorie of God is sought.

Q. How is that proved by the Scriptures?

A. Out of the first Chapter of the Epistle by  
St. Paul to the Galatians, ver. 20. where Paul  
saith: Now the things which I write unto  
you behold I write before God & I lie not.

Q. What is the second cause wher we ought  
to swear?

A. Secondly we ought to swear where the  
saluation of our brethren is sought.

Q. How is that proved by the Scriptures?

A. Out of the 4. Chapter of the Prophecie  
of Ieremie, ver. 1. where it is said: And they  
shall swear the Lords name, in truth, in  
iudgment, and righteousness; and the na-  
tions shall be blessed in him, and shall glory in  
him.

Q. As thou hast shewed the causes wherein it  
is lawfull to swear, so also shewe me when  
it is lawfull to swear?

A. When I am lawfully called before a ma-  
gistrate for the appeasing of a controuersie  
which without an othe can not be ended.

Q.

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**Q.** How is that proued by the Scriptures?

**A.** Out of the 6. Chapter of the Epistle to the Hebrewes, ver. 16. where it is written: For men verily swear by him that is greater then themselves, and an othe for confirmation, is amonge them an ende of all strife.

**Q.** What is the fourth commaundement?

**A.** Remember that thou keepe holy the Sabbath day, sixe days shalt thou worke.

**Q.** What is the meaning of this commaundement?

**A.** This commaundement teacheth that all the creatures of God, shoulde haue a time to rest and to serue him.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 3. Chapter of the Booke of Deuteronomie ver. 14 where it is said: that thy man seruant and thy mayde may rest as well as thou.

**Q.** What must we doe on the Sabbath day?

**A.** Holy things.

**Q.** What are those holy things?

**A.** Heare the worde of God which is preached, pray, receiue the Sacraments, and meditate vpon his creatures.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 13. Chapter of the Actes, ver. 44.

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where it is said: And the next Saboath daye came almost the whole Cittie together to heare the worde of God.

**Q.** What thinges must we not doe?

**A.** Those thinges that necessitie doth not com- pel, nor holines commaunde.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 58. Chap. of the Prophecie of Esay, ver. 13. 14. where it is said: If thou turne away thy foote frō the Saboth frō doing thy will on my holy day, and call the Saboath a delight to consecrate it as glorious to the Lord, and shal honour him, not doing thine owne wayes, nor seeking thine own wil, nor speaking a vaine worde, then shal thou delight in the Lord, and I will cause thee to mount vpon the high places of the earth, and feede thee with the heritage of Jacob thy father: For y<sup>e</sup> mouth of the Lord hath spokē it.

**Q.** Who must keepe holy the Sabaoth?

**A.** Our selues, our sonnes, our daughters, our men, our maydes, our cattell, and the straungers as it is laid downe in the lastte parce of this fourth and last commaundement of this first table.

*Here ends the foure commaundements  
of the first Table.*

**Q.** What is the 5. commaundement?

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**Q.** Honour thy father & thy mother that thy  
dayes may be long in the land which the lord  
thy God giueth thee.

**Q.** What is ment by honour?

**A.** To honour is to loue, feare, obey, & reuer.

**Q.** What a how many sortes of people doth  
this honour belong?

**A.** Unto 3. sortes of people.

**Q.** What is the first sort vnto whom this ho-  
nour is due?

**A.** First it is due to our parentes?

**Q.** How is that proued by the Scriptures?

**A.** Out of the 3. Chapter to the Colos. ver. 20.  
where it is said: Childre obey your parkts in  
al things, for y is welpleasing vnto the lord.

**Q.** What is the second sort vnto whom this  
honour is due?

**A.** The second sorte are maiestrates whiche  
by this commandement are to be obeyed.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 22. Chap. of the booke of Exod.  
ver. 28. where it is said: Thou shalt not raille  
vppon the iudges, nether speake euil of the  
ruler of the people.

**Q.** What is y 3. sort to whō this honour is due?

**A.** Unto our fathers in Christ which are the  
faichfull watchmen of our soules, name-  
ly the true and faichful ministers of the  
Gospel

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Gospell of God.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 13. Chapter of the Epistle to the Heb. ver. 17. where it is written: Obey them that haue the ouer sight of you, and submitte your selues: for they watch for your soules, as they that must giue accomptes, that they may doe it with ioy, and not with griefe, for that is vnprofitable for you.

**Q.** What is the fourth sorte vnto whom this honour is due?

**A.** The fourth sorte vnto whom this honour is to be shewed, are the aged and the graye headed.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 19. Chapter of the booke of Leviticus, ver. 32. where it is said: thou shalt rise vp before the graye headed, and honour the parson of the old men, & dread thy God, I am the Lorde.

**Q.** What is the 5. sorte vnto whom this honour is due?

**A.** This honour listely is proper vnto masters from there seruantes.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 6. Chapter of the Epistle by S. Paul to the Ephesians, ver. 5. where it is saide:

Ser-

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Servantes, be obedient unto them that are your masters; according to the flesh with feare and trembling in singlenesse of your heartes; as unto Christ.

Q. What is the first commandment?

A. Thou shalt doe no murder.

Q. How many lessons are we taught out of this commandment?

A. We are taught foure lessons especially; out of the which al other thinges as necessary to the same are to be learned.

Q. What is the first?

A. First we are taught to abide all killinge in acte, fighting, quarrelling and such like.

Q. How is that proued by the Scriptures?

A. Out of the 9. Chapter of Genesis, ver 6. where it is written: Whosoever sheddeth mans blood, by man shall his blood be shed; for in the image of God hath he made man.

Q. What is the second lesson that this commandment condemneth?

A. Secondly it condemneth all anger in hearte.

Q. How is that proued by the Scriptures?

A. Out of the 19. Chapter of the Booke of Leviticus, ver. 17. where it is said: Thou shalt not hate thy brother in thy hearte, but thou shalt plainly rebuke thy neighbour and suffer.

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for him not to sinne.

**Q.** What is the third lesson that you learnt out of this commaundement?

**A.** Thirdly I learne to deale mercifully toward al, but especially to preserve life.

**Q.** How is that proued by the Scripture?

**A.** Out of the 18. Chapter of the prophesie of Ezechiel, ver. 7. where it is said: Neither hath oppressed any, but hath restored the pledge to his debtor, he that hath not spoiled by violence, but hath given his bread to the hungry, & hath covered the naked with a garment.

**Q.** What is the fourth thing which this commaundement teacheth vs?

**A.** Fourthly this commaundement teacheth vs to loue not onely one friend another, but euen our enemies.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 5. Chap. of the Gospell according to S. Mathewe, ver. 44. where it is said: But I say vnto you, loue your enemies, blesse them that curse you, doe good to them that hate you, and pray for them that hurte you, & persecute you, that you may be the children of your heavenly father.

**Q.** What is the seventh commaundement?

**A.** Thou shalt not commit adulterie: wherein he taketh order that his institution of marriage might be kept.

**Q.** How



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**Q.** How many lessons learne you out of this commaundement?

**A.** I learn foure lessons especially wherby the rest are easie to be decerned.

**Q.** What is the first lesson you learne?

**A.** First y<sup>e</sup> Lord forbiddeth in this cōmaundemēt al adultery & uncleannes in our bodies.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 18. Chap. of the booke of Leuit ver. 10. where it is said: Moreouer thou shalt not giue thy selfe to thy neighbours wife by carnal copulation to be defiled with hir.

**Q.** What is the second lesson you learne out of this commaundement?

**A.** Secondly I am taught hereby to auoyde al vnpure thoughts, and lusses of the heart.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 5. Chapter of the Gospel according to S. Mat. ver. 28. where it is said: But I saye vnto you, that whosoever looketh on a woman to lust after her hath committed adultery already with her, in his heart.

**Q.** What is the third lesson that this commaundement teacheth vs?

**A.** This cōmaundemēt thirdly doth teach vs to auoid al vnchast behaviour, talke, songs, apparell, and pastime, that might incite vs to such wantonnes.

**Q.** How is that proued by the Scriptures?

**A.** Out

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**A.** Out of the 4. Chapter of the Epistle by S. Paule to the Ephesians, ver. 29. where it is said: Let no corrupt communication proceed out of your mowthes, but that whiche is good to the vse of edifying that it may minister grace to the hearers.

**Q.** What is the fourth thing that this commaundement doth teach vs?

**A.** This commaundement doth fourthly teache vs to keepe our bodies chaste and pure as the tempels of the holy Ghost.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 6. Chapter of the first Epistle by S. Paule to the Corinth. ver. 15. where it is written: Know ye not that our bodies are the members of Christe, shall I then take the members of Christe and make them the members of an harlot? God forbid.

**Q.** What is the eigth commaundement?

**A.** Thou shalt not steale.

**Q.** How many things are forbidden in this eygth commaundement?

**A.** Three things especially out of the which the rest may be easily discerned.

**Q.** What is y<sup>e</sup> 1. thing, y<sup>e</sup> is herein forbidden?

**A.** First we are forbidden all stealing and robbing in acte.

**Q.** How is that proued by the Scriptures?

**A.**

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**Q.** Out of the 5. Chapter of the Booke of Deuteronomie, ver. 19. where the Lorde hauing forbidden other sinnes, at the last sayeth, neither shalt thou steale.

**Q.** What is the second thing that this commaundement forbiddeth?

**A.** Secondly the Lorde in this commaundement forbiddeth all stealing in harte, that is, al desier of any mans goods wrongfully.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 3. Chapter of the Epistle by S. Paule, Colos. ver. 5. where it is said: Myneiste therefore your members which are on the earth, fornication, vncleanesse, the inordinate affections, euell concupiscence, & coueteousnes which is idolatrie.

**Q.** What is the third thing that this commaundement forbiddeth?

**A.** Thirdly this commaundement forbiddeth al wrongfull dealing & unlawfull getting.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 4. Chapter of the first Epistle by S. Paule to the Thessalonians, ver. 6. where it is said: Let no man oppresse or defraude his brother in any matter: for the Lord is a venger of al such things, as we haue also tolde you before time and testified.

**Q.** As we haue now examined how many things

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things this eight commaundement doth forbid, so let me also know how many things it doth commaund?

A. It doth commaund vs three things.

Q. What is the first thing it commaundeth?

A. First that we be content with that portion of Goods which the Lorde hath sent vs.

Q. How is that proued by the Scriptures?

A. Out of the 6. Chap. of the first Epistle by S. Paule to Tim. ver. 6. where it is said: Godliness is great riches if a man be content with that he hath, for we brought nothing into the world, and it is certaine that we can carry nothing out.

Q. What is the second thing that this commaundement willeth?

A. Secondly that in our vocations and callings we labour for our liuing.

Q. How is that proued by the Scriptures?

A. Out of the third Chapter of the booke of Genesis, ver. 17. where the Lorde sayeth: In the sweate of thy face shalt thou eate breade tyll thou returne to the earth: for out of it wast thou taken, because thou art dust and to dust shalt thou returne.

Q. What is the third thing that it doth commaunde vs?

A. It doth commaunde vs thirdly that we be helpfull

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helpfull to them that neede.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 6. Chapter of the 1. Epistle by S. Paule to Tymothy, ver. 18. where it is writen:

Charge them that are riche in this worlde, that they do good, and be rich in good works, and ready to distribute and communicate to them that haue neede.

**Q.** What is the 9. commaundement?

**A.** Thou shalt not beare false witness against thy neighbour.

**Q.** How many lessons learne you out of this commaundement?

**A.** I learne foure lessons as principall, out of the which the inferior things are to bee learned.

**Q.** What is the first lesson?

**A.** First in this commaundement we are forbidden to speake falsely in witness bearing.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 19. Chapter of the Proverbs of Salomon, ver. 5. where it is said: A false witness shall not be unpunished.

**Q.** What is the second thing it teacheth?

**A.** Secondly it forbiddeth vs to lie, to flatter, or dissemble.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 4. Chapter of the Epistle by

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**S. Paule to the Ephesians, ver. 25. where it is saide**  
**Tell of lying, and speake every man truth**  
**unto his neighbour, for we are membres one**  
**of another.**

**Q. What is the third thing that this com-**  
**maundement teacheth vs?**

**A. Thirdly it teacheth vs that we neuer**  
**backbite any man.**

**Q. How is that proued by the Scriptures?**

**A. Out of the 13. Psalm, ver. 3. where it is**  
**saide: He that slandereth not with his tongue,**  
**nor doth euill to his neighbour, nor recei-**  
**ueth a false report, against his neighbour.**

**Q. What is the fourth thing that this ninth**  
**commaundement doth teach you?**

**A. Fourthly it teacheth in priuate offences**  
**to say nothing of our brother, if by priuat ad-**  
**monition he may be wonne.**

**Q. How is that proued by the Scriptures?**

**A. Out of the 18. Chapter of the Gospell ac-**  
**cording to S. Mathew, ver. 15. where it is saide:**  
**If thy brother trespass against thee, goe and**  
**tel him his fault, betweene thee & him alone,**  
**if he heare thee, thou hast wonne thy brother.**

**Q. What is the 10. commaundement?**

**A. Thou shalt not couete thy neighbours**  
**house, thou shalt not couete thy &c.**

**Q. What doe you learne out of this com-**  
**maundement?**

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**Q.** I haue out of this commaundement  
that the motions of our hearte separate from  
the loue of God, or our neighbour, though he  
we neuer yeeld consent vnto it, is sinne.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 7. Chapter of the Epistle by  
S. Paule to the Romans, ver. 7. where it is saide  
What shall we say then? Is the lawe sinne?  
God forbidde. Nay I knew not sinne but by  
the lawe: for I had not knowne lust except  
the lawe had saide: Thou shalt not lust.

**Q.** Is any man able to kepe these commaun-  
dements?

**A.** No.

**Q.** How is that proued by the Scriptures?

**A.** Out of the third Chapter of the Epistle  
by S. Paule to the Romans, ver. 10. where it is  
saide: There is none righteous, no not one.

**Q.** What is the breach of the lawe?

**A.** Sinne.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 7. Chapter of the Epistle by S.  
Paule to the Romans, ver. 7. where it is saide:  
I knew not sinne but by the lawe.

**Q.** What is the rewarde of sinne?

**A.** Eternall death.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 3. Chapter of the Epistle by S.

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Paule to the Gal. yer. 10. where it is said: Cursed is every man that continueth not in all things which are written in the booke of the law, to doe them.

**Q.** Shall we then escape death by the words of the law?

**A.** No, for the law is the minister of death.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 17. Chapter of the Gospel according to S. Luke, yer. 10. where it is said: When ye haue done all those things whiche are commaunded you, say, we are vnpromisable seruants, we haue done that which was our dutie to doe.

**Q.** With the lawe doth not iustifie but condemne, shew me in how many things a Christian hath profited by the law?

**A.** Although as I saide before, the law doth condemne, yet a Christian hath profited by it foure manner of wayes.

**Q.** Which then is the first thinge wherein a Christian hath profited?

**A.** First it is a way for Gods children to walke in.

**Q.** How is that proued by the Scriptures?

**A.** Out of the first Psalm by the Prophet David, yer. 1. where it is said: But his delight is in the lawe of the Lord and in his lawe, doth



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both be meditate day and night.

**Q.** What is the the second thing?

**A.** Secondly it teacheth man not to trust in his owne innocencie.

**Q.** How is that proued by the Scriptures?

**A.** Out of the third Chapter of the Epistle by S. Paule to the Romans, ver. 4. wher it is said: Let God be true and euery man a lier as it is witten, that thou mightest be iustified in thy workes, and cleere when thou art iudged.

**Q.** What is the third thing?

**A.** Thirdly it pulleth down the pride of man, and humbleth him befoze God.

**Q.** How is that proued by the Scriptures?

**A.** Out of the third Chapter of the Epistle by S. Paule to the Romans, ver. 19. where it is saide: Nowe we know that what soeuer the law sayeth, it sayeth it to them which are vnder the lawe, that euery mouth maye be stopped, and all the worlde be culpable befoze God.

**Q.** What is the fourth and last commoditie that it bringeth to a Christian?

**A.** Fourthly it is a scholemaster to Christ.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 3. Chapter to the Galathians,

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ver. 24. where it is said: **W**herefore the law  
was our scholemaster to Christe that we  
might be made righteous by faith.

**Q.** As you haue shewed me the profite of the  
lawe, so tell mee for how many causes we  
shoulde doe good workes, litch they doe not  
saue vs:

**A.** Although as I haue said good workes  
doe not saue vs, yet we must doe them, and  
that for three especiall causes?

**Q.** Shew me what is the first cause?

**A.** First to shewe our loue to God our father  
in walking as it becommeth his children.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 14. Chapter of the Gospel ac-  
cording to S. Iohn. ver. 13. where Christe say-  
eth: If you loue me, keepe my commande-  
mentes.

**Q.** What is the second cause wherefore we  
must doe good workes?

**A.** Secondly, to shew our loue to our selues,  
making therby our elections certaine to our  
selues.

**Q.** How is that proued by the Scriptures?

**A.** Out of the first Chapter of the 2. Epistle  
by S. Peter, ver. 10. where it is said: **W**here-  
fore brethren, giue rather diligence to make  
your calling & electiō sure, for if ye doe these  
things

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things ye shall neuer fall.

**Q.** What is the third cause wherefore wee must doe good woorkes?

**A.** Thirdly to win our brethren to Christ, by our godly life and conuersation.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 5. Chapter of the Gospell according to S. Mathew, ver. 16. where it is said: Let your light so shine before men, that they may see your good woorkes, & glorifie your father which is in heauen.

**Q.** How many things are principally to be considered in good woorkes?

**A.** Two things.

**Q.** Which is the first?

**A.** First that they bee ruled by the line of Gods woide.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 2. Chapter of the Epistle by S. Paule to the Ephesians, ver. 10. where it is said: We are his workmanship, created in Christ Iesus vnto good woorkes which God hath ordained, that we should walke in them.

**Q.** What is the second consideration in good woorkes?

**A.** Secondly that they proceede from a harte purged by faith.

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Q. How is that proued by the Scriptures?

A. Out of the 14. Chapter of the Epistle by

S. Paule to the Romans, ver. 23. where it is written;

For he that doubteth is condemned if he

eate, because he eateth not of faith; whatso-

euer is not of faith is sinne.

Q. By what meanes shall we escape death?

A. By faith in Christ.

Q. How is that proued by the Scriptures?

A. Out of the 3. Chapter of the Epistle by

Paule to the Romans, ver. 28. where it is said;

Therefore we conclude, that a man is justified

by faith without the works of the law.

Q. What is faith?

A. A full perswasion and steadfast assurance.

Q. How is that proued by the Scriptures?

A. Out of the 8. Chapter of the Epistle by S.

Paule to the Romans, ver. 38. 39. where it is said;

I am perswaded, that neither death, nor life,

nor Angels, nor principalities, nor powers,

nor things present, nor things to come; nor

height, nor depth; nor any creature, shall be a-

ble to separate vs from y<sup>e</sup> loue of God which

is in Christ Iesus our Lorde.

Q. Where is this faith planted?

A. In the heart.

Q. How is that proued by the Scriptures?

A. Out of the 10. Chapter of the Epistle by

S. Paule.

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**S**Pauls to the Romans, ver. 9. where it is saide:  
If thou shalt confesse with thy mouche the  
Lorde Iesus, and shalt beleue in thy hearte  
that God raised him vp from the dead, thou  
shalt be saved, for with the hearte man beleue-  
th vnto righteousnes, and with the mouth  
man confesseth vnto saluation.

**Q.** Upon what is this faith grounded?

**A.** Upon the promises of God.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 4. Chapter of the Epistle by  
Pauls to the Romans, ver. 3. where it is saide:  
What saith the Scripture? Abraham beleue-  
ued God, and it was counted vnto him for  
righteousnesse.

**Q.** By whom is this faith wrought in man?

**A.** By the Holy Ghost.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 5. Chapter of the second Epi-  
stle by S. Pauls to the Corinths, ver. 7. where it  
is said: And he that hath created vs for this  
thing, is God, who also hath giuen vnto vs  
the earnest of the spirit.

**Q.** Upon whom must this faith be setled?

**A.** Upon Christ Iesus.

**Q.** How is that proued by the Scrip-  
tures?

**A.** Out of the 4. Chapter to the Galathians,  
where

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where it is written: We are also the sonnes  
of God in Christ Iesus by faith.

**Q.** What profite haue we by this?

**A.** I am assured, that al the benifites of Christes passion and his righteousnesse, are as surely mine, as if I had wrought them my self.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 5. Chapter of the 2. Epistle by S. Paule to the Corinthians, ver. 17. where it is saide: Hee hath made him to be sinne for vs, which knew no sin, that we should be made the righteousnesse of God through him.

**Q.** How many articles of the faith are there?

**A.** Twelue.

**Q.** Which be they?

**A.** I beleue in God &c.

**Q.** How many things doo articles set down?

**A.** Foure things.

**Q.** Which be they?

**A.** First concerninge God the Father in the first article.

Secondly concerninge God the Sonne in the sixe articles next.

Thirdly concerning God the holy Ghost in the eyght article.

Fourthly, concerning Gods people called the Church, in the foure last articles.

**Q.** Rehearse the first article.

**A.**

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**A.** I beleue in God the Father almightie maker of heauen and earth.

**Q.** How many lessons doe you learne in this article?

**A.** I learne two lessons.

**Q.** Which is the first.

**A.** First that God is my father and I am his childe.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 1. Chapter of the Gospell according to S. Iohn. ver. 12. where it is saide: As many as receiued him, to them he gaue prerogative to be the sonnes of God, euenco them that beleue in his name.

**Q.** Which is the seconde lesson you learne out of this article?

**A.** Secondly, I learne that hee being almightie and I his child, shal lake nothing.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 8. Chapter of the Epistle by S. Paule to the Rom. ver. 37. where it is said: In al these things we are more then conquerors, throughe him that loued vs.

**Q.** Rehearse the 2. and 3. articles.

**A.** And in Iesus Christ his onely sonne our Lord which was concieued by the holy ghoſt bozne of the Virgine Mary.

**Q.** How many lessons learne you out of these two articles

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articles? **I**n the first of these articles

**Q.** I learne amongst many two lessons especially

**A.** What is the first lesson?

**A.** First in these wordes, his onely sonne our Lorde which was conceived by the holpe Ghost: I learne that he is God, able to beare whatsoeuer is due for our sinnes.

**Q.** How is that proued by the Scriptures?

**A.** Out of the first Chapter of the Gospell according to S. Matthew, ver. 10. 21. where it is written: Whiles he thought these thinges, beholde the Angell of the Lorde appeared vnto him in a dreame, sayinge: Ioseph the sonne of David, feare not to take Mary for thy wife: for that which is conceived in her is of the holy Ghost, and she shall bring forth a son & thou shalt call his name Iesus: for he shall save his people from their sinnes.

**Q.** What is the second lesson you learne?

**A.** Secondly in that he was borne of the virgin Mary, I learne that he was ready to suffer whatsoeuer was due.

**Q.** How is that proued by the Scriptures?

**A.** Out of the Chapter of the Epistle to the Heb. ver. 14. where it is said: Forasmuch then as the children were partakers of flesh and blood, he also himselfe likewise took

parte



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parte with them, that he might destroye  
throughe death, him that had the power of  
death, that is the Diuill, and that he might  
deliuer al thē which for feare of death were  
al there lifetime subiect to bondage.

**Q.** Rehearse the fourth article.

**A.** He suffered vnder Pontius Pilate was  
crucified, dead and buried, he descended into  
hell.

**Q.** How many lessons learne you out of this  
article?

**A.** I learne two lessons.

**Q.** What is the first lesson?

**A.** First the passion that he suffered in body  
for the redemption of my body: namely that  
vnder Pontius Pilate, he was naped to the  
crosse, died and was buried.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 27. Chapter of the Gospel ac-  
cording to S. Matthew, ver. 26. where it is said:  
Then Pilate let Barrabas loose vnto them,  
and scourged Iesus, and deliuered him to be  
crucified.

**Q.** What is the second lesson you learne out  
of the 4. article?

**A.** Secondly the passion that he suffered in  
soule for y<sup>e</sup> deliuerance of my soule, namely  
that he descended or humbled himselfe vnto  
the

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the tormentes of hell for our saluation.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 27. Chapter of the Gospell according to S. Matthew, ver. 26. where it is saide: And about the ninth houre, Iesus cried with a loud voyce, saying, Eli, Eli, Lama sabachthani: that is, my God, my God, why hast thou forsaken me?

**Q.** Rehearse the 5. article?

**A.** The thirde day he rose againe from the dead.

**Q.** How many lessons learne you out of this 5. article?

**A.** I learne three lessons especially.

**Q.** What is the first?

**A.** First, that he is risen, and hath ouercome death, and hell for my iustification.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 15. Chapter of the first Epistle by S. Paule to the Corinthians, ver. 57. where it is saide: Thanks be vnto God, which hath giuen vs victorie, throughe Iesus Christ our Lorde.

**Q.** What is the second lesson out of this 5. article?

**A.** Secondly, I learne to rise from sinne, & to delight in righteousness.

**Q.** How is that proued by the Scriptures?

**A.**

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**A.** Out of the 6. Chapter by S. Paule to the Romans, ver. 4. where it is said: We are buried then with him by baptisme into his death, that like as Christ was raised up from the dead by the glorie of the father, so we also shoulde walke in newnes of life.

**Q.** What is the 3. lesson you learne out of this 5. article?

**A.** Thirdly by his risinge, I am assured that my body shall rise againe.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 15. Chapter of the first Epistle by S. Paule to the Corinth. ver. 16. where it is said: If the dead be not rayled, then is Christ not rayled.

**Q.** Rehearse the 6. article?

**A.** He ascended into heauen and sitteth at the right hand of God the father.

**Q.** How many lessons learne ye out of this 6. article.

**A.** I learne thre lessons especially.

**Q.** What is the first lesson?

**A.** First, his ascension is a pledge to me that I likewise shall ascend after him.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 14. Chapter of the Gospell according to S. Ihon, ver. 3. where it is written:

Though

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Though I goe to prepare a place for you, I will come againe, and receaue you vnto my selfe, that where I am there may ye be also.

**Q.** What is the second lesson you learne out of this 6. article?

**A.** Secondly he being ascended, I learne that he maketh prayer for me.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 8. Chapter of the Epistle by S. Paule to the Romans, ver. 24. where it is said: Who shall condemne? it is Christ which is dead, yea, or rather which is risen againe, who is also at the right hand of God, and maketh request for vs.

**Q.** What is the third lesson you learne out of this 6. article?

**A.** Thirdly by his sitting at the right hande, (which signifieth the power of God) I beleeue that all power is giuen him.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 10. Chap. of the Gospel according to S. Mathewe, ver. 28. where it is said: And Iesus came and spake vnto them saying: all power is giuen vnto me in Heauen and earth.

**Q.** Rehearse the 7. article.

**A.** From

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**Q.** From thence shal he come to iudge the quicke and the dead.

**Q.** How many lessons learn you out of this 7. article?

**A.** I learne two lessons.

**Q.** What is the first lesson?

**A.** First I learne to my comfort, that he that is my Saviour shall also be my Iudge.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 19. Chapter of the Booke of Iob. ver. 35. where it is said; I am sure my redeemer liueth, and he shall stand the last on the earth.

**Q.** What is the second lesson you learne out of this 7. article?

**A.** Secondly, to the terror of the godlesse, that he shal be their iudge, whom they haue refused and dispised.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 25. Chapter of the Gospell according to S. Mathew, ver. 41. where it is said; Then shal he say to them on the left hand, departe from me ye cursed into euery lasting fier, which is prepared for the Diuel and his Angels.

**Q.** Rehearse the 8. article.

**A.** I beleue in the holy Ghost.

**Q.** How many lessons learne you out of this

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article?

A. I learne two lessons.

Q. What is your first lesson?

A. First I beleue the holy Ghost to be God, who doth assure me that I am Gods child, and that al Chyistes benefices are mine.

Q. How is that proued by the Scriptures?

A. Out of the 25. Chapeer of the Epistle by S. Paule to the Rom. ver. 16. where it is said: The same spirite beareth witnesse with our spirite that we are the children of God.

Q. What is the second lesson you learne out of this 8. article?

A. Secondly I learne that he maketh litle so by in me, & stirreth me by to holines of life.

Q. How is that proued by the Scriptures?

A. Out of the 4. Chapter of the Epistle by S. Paule to the Ephe. ver. 23. 24. where it is said:

And be renewed in the spirit of your minde, and put on the new man, which after God, is created in righteousnes and true holines.

Q. Rehearse the 9. article.

A. The holy Catholike church, the communion of Saines.

Q. How many lessons learne you out of this 9. article?

A. I learne two lessons, the first whereof is that God hath an vniuersall Church in all places

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places of the world, and at all times.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 10. Chapter of the Actes, ver. 34.

where it is said: Of a truth I perceiue that God is no acceptor of persons, but in every nation he that feareth him and worketh righteously is accepted with him.

**Q.** What is the second lesson you learne out of this 9. article?

**A.** Secondly I learne y<sup>e</sup> in the same Church, there is fellowship of saines, of true faithfull people, all which the Lorde knoweth, of which number I beleue my selfe to be one.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 5. Chap. of the Epist. by Paul to

y<sup>e</sup> Ephe. ver. 30. where it is said: For we are members of his body, of his flesh, and of his bones.

**Q.** Rehearse the 10. article?

**A.** The forgiveness of sinnes.

**Q.** How many lessons learne you out of this 10. article?

**A.** I learne two lessons especially: the first whereof is, I beleue that Christ hath suffered whatsoeuer was due for my sinnes,

**Q.** How is that proued by the Scriptures?

**A.** Out of the 53. Chapter of the Prophesie of Esay, ver. 5. where it is said: He was wounded for our transgressions, he was broke for our

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iniquities: the chastisement of our peace was  
upon him, and with his stripes we are heal-  
ed.

**Q.** What is the second lesson you learne out  
of this 10. article?

**A.** Secondly I learne that my sinnes being  
forgiuen, shal neuer be laied to my charge  
again.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 31. Chapter of the prophesie of  
Ieremie ver. 24. where the Lorde sayeth: I will  
forgiue there iniquities and remember there  
sinnes no more.

**Q.** Rehearse the 11. and 12. articles.

**A.** The resurrection of the bodie, and the life  
euerlasting.

**Q.** How many lessons doe you learne out of  
these two last articles?

**A.** I learne thre lessons especially, the first  
whereof is, that my body shal rise from the  
earth.

**Q.** How is that proued by the Scriptures?

**A.** Out of the fourth Chapter of the first  
Epistle by S. Paule to the Thessalonians, ver. 14.  
where it is saide: If we beleue that Iesus  
is dead and risen againe, euen so them which  
 sleepe in Iesus will God bring with him.

**Q.** What is the second lesson you learne out  
of



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of these two last articles?

A. Secondly that it shal rise a glorious body.

Q. How is that proued by the Scriptures?

A. Out of the 3. Chapter of the Epistle by S. Paul to the Philippians, ver. 21. wher it is said,

Who shal change our vile body, that it may be like in his glorious body.

Q. What is the third and last lesson you learne?

A. Thirdly I learne that my body being risen a glorious body shal liue with Christ for euer in his kindome.

Q. How is that proued by the Scriptures?

A. Out of the 4. Chapter of the first Epistle by S. Paul to the Thessalonians, ver. 17.

where it is said: Then shal we which remaine, be caught vpp with them also in the cloudes, to meete the Lord in the ayre, and so shall we euer be with the Lord.

Q. By what meanes or wayes do we attain this faith?

A. This faith is attained by an ordinary & a plaine way by the Lord appointed, which is the hearing of the word preached.

Q. How is that proued by the Scriptures?

A. Out of the third Chapter of the Epistle by S. Paul to the Galathians, ver. 2. where it is thus written: This onely woulde I learne of you,

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whether ye receiued the spirit by the works  
of the law, or by hearing of faith preached.

**Q.** After that God, by the means of his word  
hath wrought in our heartes faith, by what  
meanes after ward hath he strenghten the same?

**A.** This faith doth God strengthen in vs by  
the selfe same preaching of the word, and al-  
so by the vse of the Sacramentes.

**Q.** What callest thou a Sacramente?

**A.** A Sacrament is an outward signe (ordei-  
ned of God) that may be seene, of grace that  
cannot be seene, for the better assurance and  
strengthening of our faith.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 17. Chapter of the Booke of  
Genesis. ver. 11. where it is saide: We shall cir-  
cumcise the fore skin of your flesh, & it shall be a  
signe of the covenant betwene you and me.

**Q.** How many Sacramentes are there?

**A.** There be two Sacraments that is to say:  
Baptisme, and the supper of the Lorde.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 10. Chapter of the first Epistle  
to the Cor. ver. 1. 2. 3. 4. where it is thus written  
Moreover brethren, I would not that you  
should be ignorant, that al our fathers were  
vnder the Cloude and all passed through the  
sea, & were all baptised vnto Moyses in the  
cloud

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cloude and in the sea, and did al eate the same spirituall meate, and did all drinke the same spiritual drinke For they drank of the spirituall rock that followed them : and the rocke was Christ.

**Q.** As now you haue shewed me y number of the Sacramēts, what a Sacrament is, & by who it was ordeined, so now shew me in baptisme, which is the signe that may be seene.

**A.** In baptisme the signe which may be seen is water.

**Q.** Which then therein is the grace that cannot be seene?

**A.** The washing away of my finnes by the blood of Christ is the grace in baptisme, that cannot be seene?

**Q.** How is that proued by the Scripture?

**A.** Out of the 1. Chap. of the Gospell according to S. Iohn., ver. 17. where it is saide : For the law was giuen by moyses, but grace and truth came by Iesus Christ.

**Q.** As you haue shewed me in baptisme whiche is the signe that may bee seene, and which is the grace that cannot bee seene, so likewise in the Lodes supper first shew me, which be the signes that may be seene?

**A.** Bread and wine in the supper of the Lord be the signes that may be seene.

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Q. Which is the grace that cannot be seene?

A. The body and blood of Christ.

Q. How is that proued by the Scriptures, seeing the papistes saye that Christ is really corporally and substantially in the Sacrament?

A. Out of the 10. Chap. of the first Epistle by S. Paule to the Corinthians, ver. 16. where it is written: The cuppe of blessing which we blesse, is it not the communion of the blood of Christ: the bread which we break, is it not of communion of the body of Christ?

Q. To the strengchning of our faith, howe many things doe you principally learn by Baptisme?

A. I learne two things.

Q. What is the first?

A. First as water washeth away the filthines of the flesh, so the blood of Christ washeth away sinne from my soule.

Q. How is that proued by the Scriptures?

A. Out of the 22. Chapter of the Actes, ver. 16. where it is said: Now therefore why tarrest thou, arise & be baptised, and wash away thy finnes, in calling on the name of the Lord.

Q. What is your second lesson?

A. Secondly I am taught to newnesse of life.

Q. How

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**Q.** How is that proued by the Scriptures?

**A.** Out of the 6. Chapter of the Epistle by S. Paul to the Romans, ver. 4. where it is said: Wee are buried with him by Baptisme into his death, that like as Christ was rayled up from the dead by the glorie of the father, so we also should walke in newnes of life.

**Q.** For the strengthening of our faith, how many things doe you principally learne in the Lordes supper?

**A.** I learne two things principally.

**Q.** Which is the first?

**A.** First as by y<sup>e</sup> hand and mouth, my body receiveth bread and wine: so by my faith my soule doth feede on y<sup>e</sup> body & blood of Christ.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 6. Chapter of the Gospel according to S. Iohn, ver. 35. where it is said: And Jesus said vnto them, I am the bread of life, hee that cometh to me shall not hunger in any wise, and hee that beleueth in me shall neuer thirst.

**Q.** What is the second lesson you learne in the Lordes supper?

**A.** Secondly I learne that altho benefices in Christes passion, and his righteousnesse, are as truly sealed by it to be mine, as if I my selfe had wrought them.

**Q.** How

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**Q.** How is that proued by the Scripture?

**A.** Out of the 4. Chapter of the Epistle by S. Paul, to the Romans, ver. 35. where it is saide: **Who** was deliuered to death for our sinnes, and is risen againe for our iustification.

**Q.** Are not then the bread and wine in the supper of the Lord turned into the body, and blood of Christ?

**A.** The bread and wine, as touching their nature & substance, are not turned, for if we turne or take away the signe that may bee seene, it is no Sacrament.

**Q.** How is that proued by the Scripture?

**A.** Out of the 11. Chap. of the Epistle to the Cor. ver. 26. where it is said: For as often as ye shal eate this bread and drinke of this cup, ye shal shew the Lordes death till he come.

**Q.** Going to the supper of the Lord, what ought a man principally to doe?

**A.** A man ought principally to examine himselfe.

**Q.** How is that proued by the Scripture?

**A.** Out of the 1. Chapter of the 1. Epistle by S. Paule to the Corinthians, ver. 8. where it is said: Let a man examine himselfe & so let him eate of this breade, and drinke of this cup.

**Q.** Why ought a man to examine himselfe?

**A.** Because y vnworthy receiver prouoking the

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the wrath of the Lord, is guilty of the body and blood of Christ, and so eateth and drinketh his owne damnation.

Q. How is that proued by the Scriptures?

A. Out of the 11. Chapter of the 1. Epistle by S. Paule to the Corinth. ver. 29. where he sayeth: He that eateth and drinketh vnworthily, eateth and drinketh his owne damnation because he decerneth not the Lordes body.

Q. In how many thinges ought a man principally to examine himselfe?

A. We are to examine our selues especially in three thinges.

Q. Which is the first point?

A. First we are to examine our selues whether we stand in true faith or no,

Q. How is that proued by the Scriptures?

A. Out of the 13. Chapter of the 2. Epistle by S. Paule to the Cor. ver. 5. where it is said: Proue your selues whether you are in faith, examine your selues: knowe you not your owne selues how that Iesus Christ is in you except ye be reprobates.

Q. What is the second point wherein we are to examine our selues?

A. Secondly whether we be sorie for our sins, and whether we doe detest and abhorre them.

Q. How is that proued by the Scriptures?

A. Out of the 2. Chap. of the Prophecie of Io.

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ver. 12. 13. where it is said: Turne you vnto me with all your harte and with fasting, and with weeping, & with mourning, and rent your harte and not your clothes: and turne vnto the Lord your God, for he is gracious and mercifull, slowe to anger, and of great kindnesse and repenteth him of the euill.

**Q.** What is the third and last thing wherein we are to examine our selues?

**A.** Thirdly whether we haue sought reconciliation with them to whom we haue giuen offence.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 5. Chapter. of the Gospel according to S. Mathew ver 13. 24. where it is said: If then thou bringe thy gifte to the alter, and there remembre that thy brother hath ought against thee, leaue there thy offering before the alter and goe thy waye: first be reconciled to thy brother, and then come and offer thy gifte.

**Q.** Because prayer is our speciall meanes which God will haue vs to vse to increas our faith: Tel me how many things belong to true prayer.

**A.** Five things especially pertaine to every true prayer.

**Q.** What is the first thing?

**A.** First



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**Q.** First, that we pray onely to God through Christe.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 50. Psalm, ver. 15. where the Lorde sayeth: call vpon me in the day of trouble, so will I deliuer thee, and thou shalt glorifie me.

**Q.** What is the second thing?

**A.** Secondly that we be inwardly touched with the neede of the thinge we aske.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 8. Chapter of the Epistle by S. Paule to the Romans, ver. 26. where it is said: Likewise the spirit also helpeth our infirmitis, for we knowe not what to pray as we ought, but the spirit it selfe maketh request for vs with sighes that cannot be exprest.

**Q.** What is the third thing?

**A.** Thirdly that our prayers be grounden vpon Gods promises.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 11. Chapter of the Gospel according to S. Marke, ver. 12. where it is said: Therefore I say vnto you, whatsoeuer ye desire when ye pray, beleue that you shal haue it, and it shalbe done vnto you.

**Q.** What is the fourth thing?

**A.** Fourthly that we continue in prayer although

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though we haue not our requests at the first.  
Q. How is that proued by the Scriptures?  
A. Out of the 6. Chapter of the Epistle by S. Paule, to the Epho. ver. 18. where it is written: And praye alwayes with all manner prayer & supplications in the spirit: & watch thereunto with all perseuerance and supplication for all saintes.

Q. What is the fifte and last thinge?

A. Firstly that we aske not those things that we thinke good in our own fantasie: but onely that which God commaundeth vs to aske of him in his worde.

Q. How is that proued by the Scriptures?

A. Out of the 4. Chapter of the Epistle by S. Iames, ver. 3. where it is saide: Ye aske and receiue not because ye aske amisse: that ye might consume it on your lustes.

Q. Is there any one prayer to bee founde wherein all these thinges are conceyued?

A. Yea verely, & it is vsually called the Lordes prayer.

Q. What is the reason it is so called?

A. Because it is the same which Christ himselfe, being both God and man taught in his being vpon the earth vnto his disciples, and so from them to vs.

Q. Rehearse the Lordes prayer.

A. Our

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Q. Our father which art in heauen &c. (er)

Q. How many petitions are there in this pray

Q. There be five petitions.

Q. Rehearse the first petition.

Q. Our father which art in heauen hallowed be thy name.

Q. What desirest thou of God in this petition

Q. I desire three things especially.

Q. What is the first thing?

Q. First I desire that the name of God may be had in reverence which is wholly understood by the worde hallowed.

Q. How is that proved by the Scriptures?

Q. Out of the 145. Psalme. ver. 1. where it is said: O my God and king, I will extol thee, and will blesse thy name for ever and ever.

Q. What is the second thing you learne in this first petition?

Q. Secondly I learne that the Lord is only to be had in honour, all other set aside, which I understand by this worde, name.

Q. How is that proved by the Scriptures?

Q. Out of the 5. Chap. of the 1. Epist. according to S. Iohn, ver. 21. where it is saide: Babes keepe your selves from Idols.

Q. What is the third and last thing?

Q. Thirdly I desire that his name may be glorified, in our godly living & conversation.

Q. How is that proved by the Scriptures?

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**Q.** Out of the 2. Chapter of the Epistle by S. Paul, to the Romans, ver. 24. where it is said: For the name of God is blasphemed among the gentils through you, as it is written.

**Q.** Behearse the second petition.

**A.** Thy kingdom &c.

**Q.** How many things may you say for in this petition?

**A.** I praye for foure things.

**Q.** What is the first thing?

**A.** First that he may rayne in our heartes by the septer of his woorde.

**Q.** How is that proued by the Scripture?

**A.** Out of the 4. Chapter of the Epistle by S. Paul, to the Philippians ver. 2. where it is written: And the peace of God which passeth all understanding, shal preserve your heartes & mindes in Christ Iesus.

**Q.** What is the second lesson you learne out of this second petition?

**A.** Secondly, that by his holy spirit he wil governe vs.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 8. Chapter of the Epistle by S. Paul, to the Rom. ver. 6. where it is written: For the wisdom of the flesh is death, but the wisdom of the spirit is life and peace.

**Q.** What is your third lesson out of this second petition?

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Q. Wherby that Sinne and all worldly care may bee killed in vs, and reaching vs to righteousness of life.

Q. How is that proved by the Scriptures?

A. Out of the 6. Chapter of the Epistle by S. Paule to the Romans, ver. 6. where it is said: Knowing this that our olde man is crucified with him that the body of sinning might be destroyed, that hence forth, we should not serue sinne.

Q. What is the fourth and last lesson?

A. Fourthly, that he will thinke soone these dayes of thine, and take vs to his kingdome of glory.

Q. How is that proved by the Scriptures?

A. Out of the 31. Chapter of the Epistle by Paul to the Philippians, ver. 20. where it is written: But our conuersion is in heauen, from whence also we looke for the Saviour, euen the Lord Iesus Christ.

Q. What is the third petition?

A. Thy will be done in earth as it is in heauen.

Q. What are we taught in this third petition?

A. We are taught principally in all thinges willingly to resigne our selues to Gods will without murmuring or grudging.

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**Q.** How is that proued by the Scripture?

**A.** Out of the 4. Chapter of the 1. Epistle by S. Peter, ver. 2. where it is saide: That wee henceforward should liue, (as much time as remayneth in the flesh) not after the lustes of men but after the will of God.

**Q.** Rehearse the 4. petition.

**A.** Giue vs this day our daily bread.

**Q.** How many things doe we pray for in this petition?

**A.** We doe pray for three things especially, from the which the rest are to be gathered,

**Q.** What is the first thing we pray for?

**A.** First, that God who gaue life would preserve it.

**Q.** How is that proued by the Scripture?

**A.** Out of the 16. Chapter of the booke of Exodus ver. 12. where the Lord saith to Moses: Tell them therefore and say, at euen ye shall eate flesh, and in the morning ye shall be filled with bread, and ye shall knowe that I am the Lord your God.

**Q.** What is the seconde thinge you are taught?

**A.** Secondly, that wee would direct vs, to vse those meanes that bee lawfull for preserving it.

**Q.** How is that proued by the Scripture?

**A.** Out

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**Q.** Out of the 14. Chapter of the Gospel according to S. Iohn, ver. 26. where it is written: But the comforter which is the holy Ghoste, whom the father will sende in my name, he shal teach you all thinges and bring all thinges to your remembrance which I haue told you.

**Q.** What is the third and last thing that we may pray for in this petition?

**A.** Wee pray thirdly in this fourth petition that he would giue vs contented minds with that state he hath placed vs in.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 6. Chapter of the first Epistle by S. Paule to Tymothy, ver. 6, 7, 8. where it is written: But Godliness is great gaine if a man be content with that he hath: for wee brought nothing into the world, and it is certaine, that we can carry nothinge out, therefore when we haue foode and rayment, let vs therewith be content.

**Q.** What is meant by this word, be content?

**A.** All thinges needfull for our liuing in this present life.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 145. Psalm, ver. 35. where it is said: The eyes of all wait vpon thee, and

thou giuest them their meate in due season.

**Q.** What reasons then haue you why the  
riche man needes dayely to praye. for dayly  
bread; who hath enough for many yeeres?

**A.** I haue two reasons, co proue that the rich  
man is to praye.

**Q.** What is the first reason?

**A.** First because he is to praye as wel for the  
poore as for himselfe.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 3. Chapter of the first Epistle

by S. Paule to Timothy, ver. 2. where it is saide.

I reboyce therefore, that first of al supplicati-  
ons, prayers, intercessions, and giuing of  
thanks, be made for all ment

**Q.** What is your second reason?

**A.** Secondly that his laboure and labours  
shall doe him no good without Gods bless-  
inge.

**Q.** How is that proued by the Scrip-  
ture?

**A.** Out of the 127. Psalm, ver. 1. where it is

written. Except the Lord build the house

they labour in vaine & build it. Except the Lord

keepe the Citie, & keeper watcheth in vaine.

**Q.** Rehearse the 5. petition?

**A.** Forgiue vs our trespasses as we forgive  
them that trespass against vs.

**Q.** How



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**Q.** How many lessons learne you out of this petition?

**A.** I learne foure lessons.

**Q.** Which is the first lesson?

**A.** First that all men are sinners.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 3. Chapter of the Epistle by S. Paule to the Romans, ver. 23. where it is saide: For there is no difference, for al haue sinned, and are deuyed of the glorie of God.

**Q.** What is your second lesson?

**A.** Secondly that man must seeke for forgiveness for he cannot satisfie.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 2. Chapter of the first Epistle by S. Iohn, where it is saide: And if any man sinne, we haue an advocate with the father Iesus Christ the iust.

**Q.** What is your third lesson?

**A.** Whiche is that none can forgive sinnes but God.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 103. Psalm, ver. 3. where it is written: Which forgiveth al thine iniquities, and healeth al thine infirmities.

**Q.** What is the fourth and last lesson?

**A.** Fourthly I learne that to the envious person

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person there is no forgiveness.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 3. Chapter of the first Epistle by S. Iohn, ver. 15. where it is written: Whosoever hateth his brother is a manslayer: and yee know that no manslayer hath eternall life abiding in him.

**Q.** Rehearse the 6. and last petition.

**A.** Lead vs not into temptation, but deliuer vs from euill.

**Q.** What pray you for in this petition?

**A.** We pray that we be not further tempted then God giueth vs power to beare.

**Q.** How is that proved by the Scripture?

**A.** Out of the 4. Chapter of the second Epistle by S. Paule to Timothy, ver. 17. where it is saide: Notwithstanding the Lord assisted me & strengthened me, that by me the preaching might be fully known, and that all the Gentiles should heare: and I was deliuered out of the mouth of the Lion.

**Q.** As you haue now shewed me what wee pray for in this petition, so also deliuer vnto me how many instructions as profitable for vs, we thereby are taught?

**A.** We haue foure instructions to learne thereof most profitable for vs to consider.

**Q.** Which

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**Q.** Which is the first instruction?

**A.** First that all christians are in warres and haue needs to watch.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 2. Chapter of the 2. Epistle by Paule to Timothy, ver. 3. where it is said: Thou therefore suffer affliction as a good soldiari of Iesus Christ.

**Q.** What is the second instruction?

**A.** Secondly that we are al weake and haue need of helpe.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 1. Chapter of the 1. Epistle by Peter, ver. 24. where it is said: All flesh is grasse, and all the glorie of men is the flower of grasse.

**Q.** What is the third instruction?

**A.** Thirdly that Satan can doe nothing vnlesse God giue leaue.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 1. Chapter of the booke of Iob, ver. 12. where it is said: Then the Lord saide vnto Satan, loe all that he hath is in thine hande, onely vpon himselfe shalce thou not stretch out thine hande,

**Q.** What is the fourth instruction?

**A.** Fourthly that the Lord is our deliuerer from all temptations.

## The Summe of

**Q.** How is that proued by the Scriptures?

**A.** Out of the 2. Chapter of the 2. Epistle by Peter, ver. 9. where it is said: The Lord knoweth to deliuer the Godly out of temptation, & to reserve the vnjust vnto the day of iudgment to be punished.

**Q.** As you haue very well heretofore geuen me sufficient answeres to all suche questions as haue been asked, so to conclude them me how many lessons we are taught in this addition or conclusio. For thine is the kingdom, the power, and the glorie for euer and euer?

**A.** We are taught three lessons chiefly, one of the which many other are to be collected.

**Q.** What is the first lesson?

**A.** The first lesson why it is added: is to kinde our hearts to desire the glory of God reaching vs that this prayer is surely grounded and hath his foundation vpon God.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 29. Chapter of the first booke of the Cronicles, ver. 3. where it is said: Moreover because I haue delight in the house of my God, I haue of mine owne Gold and silver, which I haue giuen to the house of my God, besides all that I haue prepared for the house of the sanctuary.

## Christian Religion.

**Q.** What is your seconde lesson?

**A.** The second lesson is that we should not think the kingdome of God to be weake, & hoild of force and might.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 14. Psalme, where it is saide: The earth trembled at the ptesence of the Lorde, at the ptesence of the God of Jacob.

**Q.** What is the third lesson?

**A.** Thirdly that God onely is to be honozed prayled and glorified, and that his power is infinite, perpetuall, and euerlasting.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 4. Chapter of the Revelation, where it is saide: Thou art worthy O Lord, to receiue glorie and honour, and power: for thou hast created al thinges, and for thy wils sike they are and haue beene created.

**Q.** What meaueth this worde, amen

**A.** It signifieth: so shall the Lorde bring to passe, or it shalbe ratified and firme.

**Q.** What instructions are we to learn here: out then for our comfortes?

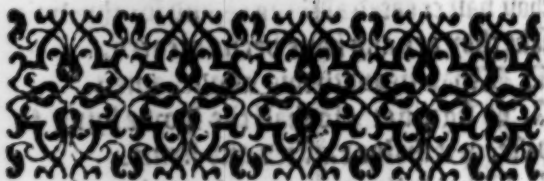
**A.** The instructions are these, first shewing a feruent desire to obtaine those thinges which wee aske of God. Secondly it is an assurance to euery ones conscience that hee shall obtaine that which he doth aske.

**Q.** Howe

## The Summe of

**Q.** What are these things moved by the Scriptures?

**A.** Out of the 17. Chapter of the Revelation of S. Iohn, where it is written : Saying a-  
men. Praise and Glorie and Wise dome and  
Might be unto our God for evermore.



A Prayer to be vsed after

*Catechisinge.*

**O** Heavenly God and most merciful father, forasmuch as thou hast at this present so blessed vs with thy holy spirit, as we haue heard to our cōfortes thy heauenly and celestial word, which is the power of God vnto saluatiō to euery one that beleeueth, whereby we are certified, that thou art our Creator, thy son Iesus Christ our redeemer, the holye Ghost our sanctifier and preseruer, with al those causes by the assistance reuealed, why we are created, sanctified & preserved, which is to serue thee: so graunt vnto vs most mercifull father, which are wormes & no men, nay continual rebels against thy maiestie, that as the harte desireth the water brookes, so our soules may lōg after that meat which indureth to euerlasting life, yea O Lorde, that wee may vso it as a lanterne vnto our secte, and as a light vnto our pathes, that we may hate vaine inuentions, and loue thy law, because such as waite vpon lying vanities, forsake their owne mercie. Furthermore O most mightie God and preseruer of men, although by the breache  
of

of this law we haue so sinned as we finde  
in our selues, (hauing our owne consci-  
ences bearing witness against vs) no-  
thing but condemnation, death, and the  
curse due to the same: yet O Lorde wee  
beseech thee by thy secrete infusion  
of thy holy spirite, worke and confirme  
such true liuely and iustifying faith in vs,  
that we may assuredly and steadfastly be-  
leeue, that thy sonne and our sauour e-  
uen Christ the Lorde, hath fully payed  
whatsoever was due for our sinnes, that  
we may O Lorde, feele sinne dayly more  
and more to die in vs, whereby at the  
length we may haue thy spirit: O Lorde,  
to beare such witness with our spirites,  
as in singlens of heart to our comforts,  
we may boldly say we be thy children.  
Finally O most merciful father, as thou  
hast prescribed a forme of prayer vnto  
vs. graunt we beseech thee, that we may  
with inward zeale so vse the same, that  
our supplications may so come vnto thee  
as we may be deliuered according to thy  
promise. Graunt this good father for thy  
deere sonnes sake Iesus Christ our onely  
mediator and aduocate: In whose name  
as we began so let vs ende saying as hee  
hath



hath taught vs. Our Father. &c.

*Omnes stabimus ante tribunal. Rom. 14.*

*Vigilate & orate, quia nescitis qua hora venturus sit Dominus. Mat. 24.*

Quilibet vt possit rationem reddere cuncti  
Iudicis æterni stabimus ante thronum.

Propterea toto vigilemus pectore, ne cum  
Venerit, irato iudicet ore deus.

Et quia nemo tenet venturi iudicis horam:  
Esse decet vigiles in statione pios.

Finis quoth Robert Openshaw, Pastor  
of the Church of Waymouth and Mil-  
combe Regis, in the Countie of Dorset.